

**DR-2 Disclosure Summary Page****DR-2**

|                         |             |                                       |                       |
|-------------------------|-------------|---------------------------------------|-----------------------|
| <b>Gorman for Iowa</b>  |             | <b>Status:</b> <b>Filed</b>           |                       |
| <b>Committee Type:</b>  | State House | <b>Statutory Due Date</b>             | 7/19/2016             |
| <b>County:</b>          | _NA         | <b>Adjusted Due Date</b>              |                       |
| <b>District:</b>        | 16          | <b>Filed Date</b>                     | 7/19/2016 11:30:55 AM |
| <b>Committee Code:</b>  | 2238        | <b>Postmark Date</b>                  |                       |
| <b>Political Party:</b> | Democratic  | <b>Amendment Date</b>                 |                       |
| <b>Report Date:</b>     | 2016        | <b>Candidate Name:</b> Gorman, Steven |                       |

**Treasurer**

|                                      |                           |                        |
|--------------------------------------|---------------------------|------------------------|
| <b>Last Name:</b> Gorman             | <b>First Name:</b> Steven | <b>MI:</b>             |
| <b>Address:</b> 203 5th Avenue       |                           |                        |
| <b>City:</b> Council Bluffs          | <b>State:</b> IA          | <b>Zip Code:</b> 51503 |
| <b>Phone:</b> 712-310-9431           |                           |                        |
| <b>E-Mail:</b> sgorman1010@gmail.com |                           |                        |

**Chairperson****Statement of Cash On Hand**

|                                      |            |
|--------------------------------------|------------|
| Cash on Hand at Start of Period      | \$2,713.98 |
| Schedule A: Cash Contributions Total | \$1,230.00 |
| Schedule F1: Loans Received Total    | \$0.00     |
| Schedule H2: Campaign Property Sales | \$0.00     |
| Sub-Total                            | \$3,943.98 |
| Schedule B: Expenditure Total        | \$412.94   |
| Schedule F2: Cash Loan Repayments    | \$0.00     |
| Cash on Hand at End of Period        | \$3,531.04 |

**Additional Assets and Liabilities**

|                                      |        |
|--------------------------------------|--------|
| Loans in Place at Start of Period    | \$0.00 |
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |